

AGENDA

Meeting: Eastern Area Licensing Sub Committee

Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER

Date: Tuesday 20 June 2023

Time: 10.15 am

Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email committee@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Kevin Daley

Cllr Jerry Kunkler

Substitutes:

Cllr Peter Hutton

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence by Krumbz Café Ltd in respect of Krumbz Café, Kennet Place, Marlborough. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application for a Premises Licence** (*Pages 15 - 40*)

6b **Appendix 2 - Location map of premises and other licensed premises** (*Pages 41 - 42*)

6c **Appendix 3 - Relevant representation** (*Pages 43 - 44*)

6d **Appendix 4 - Planning Conditions** (*Pages 45 - 46*)